## Timeline of Truth – The Tabernacle – Review (Hebrews 9:1-14)

Fig. 25.0 "A condition to all the black to be sured to the matter of the debarrance.	,
<b>Ex 25:9</b> "According to all that I show you, <i>that is</i> , the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make <i>it</i> .	God Gives the Pattern to Follow
Ex 25:10-16	The Ark
Ex 25:17-22	The Mercy Seat
Ex 25:23-30	The Table of Shew Bread
Ex 25:31-40	The Lampstand
Ex 27:1-8	The Bronze Altar
Ex 30:1-10	The Altar of Incense
Ex 30:18-21	The Bronze Laver
HEBREWS 9:1 Then indeed, even the first <i>covenant</i> had ordinances of divine service and the earthly sanctuary.	1. The Nature of the Tabernacle
<sup>2</sup> For a tabernacle was prepared: the first <i>part</i> , in which <i>was</i> the lampstand, the table, and the showbread, which is called the sanctuary;	2. The <u>Holy</u> Place, or Sanctuary
<sup>3</sup> and behind the second veil, the part of the tabernacle which is called the Holiest of All, <sup>4</sup> which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; <sup>5</sup> and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.	3. The <u>Holy</u> of <u>Holies</u> , or the Holiest of All
<sup>6</sup> Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services.	4. <u>Daily</u> Duties of the Priests
<sup>7</sup> But into the second part the high priest <i>went</i> alone once a year, not without blood, which he offered for himself and <i>for</i> the people's sins <i>committed</i> in ignorance;	5. <u>Annual</u> Duty of the High Priest
8 the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.	<ul> <li>The <u>Way</u> into the Holiest of All</li> <li><u>Progressive</u> Revelation</li> </ul>
	Prescribed <u>Timetable</u>
<sup>9</sup> It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience <sup>10</sup> concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.	<ul> <li>7. The Tabernacle Was <u>Symbolic</u></li> <li><u>Gifts</u> and <u>Sacrifices</u> Offered (yet to cover)</li> <li><u>Cannot</u> Make <u>Perfect</u> in Conscience</li> <li><u>Fleshly</u> Ordinances</li> </ul>
<sup>11</sup> But Christ came <i>as</i> High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. <sup>12</sup> Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.  **MEMORIZE THESE - EXCELLENT SUMMARY VERSES!**	<ul> <li>8. Christ THE High Priest</li> <li>Of the good things to come</li> <li>The greater &amp; more perfect tabernacle</li> <li>With His own blood</li> <li>He entered the Most Holy Place</li> </ul>
	<ul> <li>Once for all</li> <li>Having obtained <u>eternal</u> redemption</li> </ul>
13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, 14 how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?	<ul> <li>9. Cleansed to Serve!</li> <li>• Cleanse your conscience</li> <li>• From dead works</li> <li>• To serve the living God</li> </ul>